FILED CREENVILLE CO. S. C.

FEB 18 2 53 PH 172

OLLIE FARNSWORTH

R. H. C.

BOOK 1222 PAGE 621

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

We, James E. Sims and Jurline Sims WHEREAS:

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company organised and existing under the laws of Birmingham, Alabama called Mortgagee, as evidenced by a certain promissory mote of even date herewith, the terms of which are incor-

a corporation

porated herein by reference, in the principal sum of Twenty Five Thousand Nine Hundred

Dollars (\$ 25,900.00), with interest from date at the rate of Seven per centum (7 %) per sumum until paid, said principal and interest being payable at the office of Collateral Investment Company, 2233 Fourth Avenue, North in Birmingham, Alabama 35203 , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Seventy-Two Dollars and Forty Nine CentsDollars (\$ 172.49), commencing on the first day of , 19 72, and continuing on the first day of each month thereafter until the principal and April interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and

payable on the first day of February , 2002.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgages, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, nold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE State of South Carolina; ALL that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as the northern half of Lot No. 24 and Lot No. 25, as shown on a Plat prepared by J. Mac Richardson, dated February, 1958, entitled "Final Plat Glendale Heights" and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book KK, at Page 143 and having the following metes and bounds:

BEGINNING at an iron pin on the southern side of Driver Avenue at the Sub-dividion property line, and running thence with the southern side of Driver Avenue S. 83-15 W. 110 feet to an iron pin; thence with the curve of the intersection of Driver Avenue and Glendale Street, the chord of which is S. 38-15 W. 28.3 feet to an iron pin on the eastern side of Glendale Street; thence with the eastern side of Glendale Street, S. 6-45 E. 50 feet to an iron pin thence continuing with the eastern side of Glendale Street, S. 6-45 E. 35 feet to a point; thence a new line through Lot No. 24 N. 83-15 E. 130 feet to a point in the rear line of Lot No. 24 and in the Subdivision property line; thence with the Subdivision property line, N. 6-45 W. 35 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence continuing with the Subdivision property line, N. 6-45 W. 70 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Moitgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; (1) Range or Counter Top Unit; (2) Refrigerator and (3) Window Air Condition Unit.

march 1972. Assignment recorded 4 of muchis/2 . # 2454